

सत्यमेव जयत UGC Website: www.ugc.ac.in Ph. 11-23604414 (CPP-I/Colleges)

विश्वविदयालय अनुदान आयोग University Grants Commission (शिक्षा मंत्रालय, भारत सरकार) (Ministry of Education, Govt. of India) बहाद्र शाह जफर मार्ग, नई दिल्ली - 110 002 Bahadur Shah Zafar Marg, New Delhi - 110 002



ज्ञान-विज्ञान विमृक्तये

By-Email

F. No. 8-288/2024(CPP-I/C)

June, 2024

The Registrar, Jawaharlal Nehru Technological University Kakinada - 533 003, Andhra Pradesh.

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Sub: -Recognition of College under Section 2(f) of the UGC Act, 1956.

Sir,

I am directed to refer to the letter dated 15.05.2024 received from the Principal, Vijaya Institute Technology for Women, Enikepadu, Vijayawada-521 108, Andhra Pradesh on the above subject and to say that it is noted that the following College is un-aided/self-financed and temporarily affiliated to Jawaharlal Nehru Technological University, Kakinada. I am further to say that the name of the College has been included in the list of Colleges prepared under Section 2(f) of the UGC Act, 1956 under the head 'Non-Government Colleges teaching unto Master's Degree's

| Name of the College                                                                                       | Year of Establishment |
|-----------------------------------------------------------------------------------------------------------|-----------------------|
| Vijaya Institute Technology for Women, Enikepadu, Vijayawada-521 108, Andhra Pradesh AISHE CODE:- C-18089 | 2008                  |

The Indemnity Bond and the other supporting documents submitted in respect of the above College have been accepted by the University Grants Commission.

Yours faithfully,

(Dr. Naresh Kumar Sharma)

**Under Secretary** 

## Copy to:-

1. The Principal, Vijaya Institute Technology for Women, Enikepadu, Vijayawada-521 108, Andhra Pradesh.

2. The Secretary, Government of India, Ministry of Education, Department of Higher Education, Shastri Bhawan, New Delhi - 110 001.

3. The Secretary (Higher Education), Government of Andhra Pradesh, Secretariat Building, J-Block, 4th Floor, Hyderabad – 500 022, (Telangana).

4. The Joint Secretary, UGC, (SER/ SWR/NER/Northern Region), 35, Feroz Shah Road, New Delhi - 110 001.

5. The Deputy Secretary (Publication), UGC, with the request to update the list of colleges on UGC website.

23/172 Melent

(Shila Ranga) Section Officer

PRINCIPAL VIJAYA INSTITUTE OF TECHNOLOGY FOR WOMEN ENIKEPADU, VIJAYAWADA-521 108. Grams: "TECHNOLOGY" Email: registrar@jntuk.edu.in



O: 0884-2300900 F: 0884-2300901

## JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA KAKINADA – 533003, Andhra Pradesh, INDIA

(Establishedby Andhra Pradesh Act No.30 of 2008)

Lr.No. JNTUK/DAA/B2/2(f) UGC Act/2024

01.03.2024

Dr. L. Sumalatha,

M.Tech, Ph.D.,

REGISTRAR

To

The Under Secretary,
Autonomous Colleges Cell,
University Grants Commission (UGC),
Bahadurshah Zafar Marg,
New Delhi – 110 002.

Dear Sir,

Sub: JNTU Kakinada- DAA-Forwarding Application of Vijaya Institute of Technology for Women, Enikepadu, Vijayawada, Krishna District, Andhra Pradesh for conferment of Section 2(f) of the UGC Act, 1956–Reg.

- **Ref:** 1. Letter dated 22.02.2024 of the Principal, Vijaya Institute of Technology for Women, Enikepadu, Vijayawada, Krishna District, Andhra Pradesh.
  - 2. Note File approvals of Honourable Vice-Chancellor, dated 05.02.2024.

With references (1) and (2) to the above, I am herewith forwarding the application received from Principal Vijaya Institute of Technology for Women, Enikepadu, Vijayawada, Krishna District, Andhra Pradesh for recognition of the above College under Section 2(f) of the UGC Act, 1956, duly signed by the Registrar, JNTUK Kakinada.

PRINCIPAL VIJAYA INSTITUTE OF TECHNOLOGY FOR WOMEN ENIKEPADU, VIJAYAWADA-521 108

Encl: Application

Yours Sincerely,

REGISTRAR
REGISTRAR
J.N.T. University Kakinada
Kakinada-533003

Copy to

- (i) The Principal, Vijaya Institute of Technology for Women, Enikepadu, Vijayawada, Krishna District, Andhra Pradesh
- (ii) Secretary to the Hon'ble Vice-Chancellor, JNTUK, Kakinada.
- (iii) Director, Academic Audit, JNTUK, Kakinada.

## Proforma for applying for recognition of Colleges under Section 2(f) & 12 (B) of the UGC Act, 1956

| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Full name of the College/institute as affiliated/recognised with the University.                                                                                                             | VIJAYA INSTITUTE OF TECHNOLOGY FOR WOMEN JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY,KAKINADA |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name of the Principal                                                                                                                                                                        | Dr.G.CHENCHAMMA                                                                             |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Year of Establishment (as a degree Institute)                                                                                                                                                | 2008                                                                                        |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Whether College/Institute is getting funds from any Government Sources or it is a Self-Financing College.                                                                                    | Self Financing College                                                                      |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name of the University to which affiliated                                                                                                                                                   | JNTUK                                                                                       |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Degree offered by the College/Institute                                                                                                                                                      | втесн,мва                                                                                   |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Subjects taught                                                                                                                                                                              | Engineering, MBA                                                                            |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total number of students on roll as on 3 1st December of the preceding year.                                                                                                                 | 1260                                                                                        |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | No. of teachers employed as on 31st December of the proceeding year.                                                                                                                         | 87                                                                                          |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Has the College/Institute been granted permanent or temporary affiliation/ recognition, please indicate year of affiliation ( A copy of the notification issued in this respect be attached) | Temporary Affiliation[Enclosure]                                                            |
| 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | In case of temporary affiliation the period till which the affiliation is effective.                                                                                                         | ONE YEAR                                                                                    |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Does the College/Institute fulfill all the conditions laid down by the UGC for being brought on the approved list of affiliated colleges under Section 2(f) of the UGC Act                   | YES                                                                                         |
| 13.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Is the College/Institute being run by private management or by Central/State Government or it is a University College.                                                                       | PRIVATE MANAGEMENT                                                                          |
| Land of the land o |                                                                                                                                                                                              | 41                                                                                          |

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| 14. | 4. Is the College/Institute registered under the Societies Registration Act 1860 (21 of 1860) or is a body incorporate under a Central or State Act or is a trust with trustees being appointed and vested with legal powers & duties. If so, a copy of the Memorandum of Association and certificate of Registration of the society trust deed as applicable maybe attached. | Andhra Pradesh State Society Registration Act 2001[Enclosure 2] |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
|     |                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |
| 15. | In the case of College falling under Clause 1 (iv) of regulations prescribed for recognition of Colleges, please indicate whether the indemnity Bond and other documents prescribed have been attached or not.                                                                                                                                                                |                                                                 |
| 16. | Any other remarks                                                                                                                                                                                                                                                                                                                                                             |                                                                 |

Signature of the Principal of the College with seal

VIJAYA INSTITUTE OF

NOTE EPADU, TIJAYAWADA-521, 1

Signature of the Registrar of the affiliating University with seal.

REGISTRAR

J.N.T. University Kakinada Kakinada-533003

1. Information in respect of only those colleges is to be reported which have actually started functioning and which are teaching for the first degree.

- Colleges against which complete information is not given, will not be included in the list till such time, information is made available.
- 3. This pro forma should be counter-signed by the Registrar.
- If the Institute is not an affiliated Institute but it is recognised by the University, Please send extracts of the relevant Act and statutes under which the Institute has been recognised by the University.

VIJAYA INSTITUTE OF TECHNOLOGY FOR WOMEN ENIKEPADU, VIJAYAWADA-521 108.

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